

1 Approved for **APPLICATION TO CONSTRUCT NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY** B&S Form B-1

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original

1. LEGAL DESCR. LOT **Por 3** BLK. **15** TRACT **2955 See Attached** ADDRESS APPROVED **2**

2. JOB ADDRESS **16200 Ventura Blvd. #4** DIST. MAP **7359**

3. BETWEEN CROSS STREETS **Libbet AVE. AND Woodley AVE** ZONE **C-2-1**

4. PURPOSE OF BUILDING **(13) Office Bldg. 3 GARAGE FOR PARK** FIRE DIST. **#2-60 (K)**

5. OWNER'S NAME **Paul Weisberg** PHONE **ST 38857** INSIDE KEY **60-80**

6. OWNER'S ADDRESS **16400 Ventura Blvd.** P.O. BOX **Enbino** ZONE **Enbino** COR. LOT **1** REV. COR. **1**

7. ART. ARCH. **None** STATE LICENSE NO. **None** PHONE **None** LOT SIZE **Irreg. ov**

8. LIC. ENGR. **Peter Ellesemere-Jones** STATE LICENSE NO. **SM 1122** PHONE **7835726**

9. CONTRACTOR **Owner** STATE LICENSE NO. **None** PHONE **None** REAR ALLEY **1** SIDE ALLEY **1** BLDG. LINE **20'**

10. CONTRACTOR'S ADDRESS **See #6** P.O. BOX **None** ZONE **None** DISTRICT OFFICE **VN**

11. SIZE OF NEW BLDG. **104' x 132'** STORIES **4** HEIGHT **48'** NO. OF EXISTING BUILDINGS ON LOT AND USE **None** BLDG. AREA **15,000**

12. MATERIAL ☐ WOOD ☐ METAL ☐ CONC. BLOCK ☐ ROOF ☐ WOOD ☐ STEEL ROOFING ☐ SPRINKLES **Entire**
EXT. WALLS: ☐ STUCCO ☐ BRICK ☐ CONCRETE ☐ CONST. ☐ CONC. ☐ OTHER **CONCRETE** **6145**

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. **\$ 1,120,000** **\$ 785,000** **00** **10415** **2938**

Approval of driveway location must be obtained from the Department of Public Works before securing Building Permit.

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance, and I have read reverse side of application.

Signed: **Paul Weisberg** **Devine** **10415** **2938**

This Form When Properly Validated is a Permit to Do the Work Described. **Inspector** **Herrera** **CONT. INSP.** **630.05**

TYPE	GROUP	MAX. OCC.	P.C.	S.P.C.	B.P.	HP.	O.S.	C/O
☒	F, G-1	130	630.05	150.60	1201.00	x	x	x

CASHIER'S USE ONLY **May 1-64** **21697** **CK VN** **L---2** **630.05**

DATE	AMOUNT	DESCRIPTION	INITIALS	REMARKS
JUN 30-64	33546	CK VN-57994	M	2
JUN 30-64	33547	CK VN-57994	M	11
JUN 30-64	33548	CK VN-57994	M	1

P.C. No. **3627** **GRADING** **yes** **CRIT. SOIL** **yes** **CONS.**

SEWER WORKING UNIT AVAILABLE **630.05**

CRITICAL SOIL OK **Hartman**